CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1.Qualifying Name and Address of Candidate

R.C. Bubba HARRELS Denham Spring 1A District #5

Denham Spring 1A Livingston Parish

2. Office Sought (Include title of office as well as parish, city, town and/or election

OFFICE USE ONLY

1- 10- /-	
3. Date of 10 - 24 - 20	0/5
This report covers from 8-21-	15 through 9-14-15
4. Type of Report:	
180th day prior to primary	40th day after general
90th day prior to primary	Annual (future election)
X_30th day prior to primary	Supplemental (past election)
10th day prior to primary	
10th day prior to general	Amendment to prior report
5. FINAL REPORT If:	
Withdrawn	_Filed after the election AND all loans and debts paid AND no surplus funds remaining
- Unopposed	

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

No designated Densonal Funds <u> Nove Union</u>

7. Full Name and Address of Treasurer

Raymono C. Bubba 10865 LA Holy 1033

9. Name of Person Preparing Report RAYMONDC BUSSA FARRIELS

Daytime Telephone

XX5-931-7901

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louislana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of December 2015

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY Name and address of principal dampaign

committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

principal campaign committee)

Daytime Telephone

Signature of Treasurer

SUMMARY PAGE

RECEIPTS		This Period	
1. Contributions (Schedule A-1)	* PERSONAL FUNDS USED *	*2889.75	
2. In-kind Contributions (Schedule A-	2)		
3. Campaign paraphernalia sales of \$	25 or less		
4. TOTAL CONTRIBUTIONS (Lines 14	· 2 +3)		
5. Other Receipts (Schedule A-3)			
6. Loans Received (Schedule B)			
7. Loan Repayments Received (Sche	dule D)		
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	+ 2889.75	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	*2889. 5
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	+2889.75

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0-
15. Plus total receipts this period (Line 8 above)	+2889.75
16. Less total disbursements this period (Line 13 above)	x2889.75
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	-0-

Page 2 of _____ pages.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for In-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2; IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor ** アドスちの FUND5 ***	Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
R.C. Bubba Harris 10865 LA HWY 1033 Denham Spring LA 70726 POLITICAL COMMITTEE?	8-21-2015 9-14-2015	1 2889. 7 <u>5</u>	ta889.75
POLITICAL COMMITTEE? PARTY COMMITTEE?			
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POLITICAL COMMITTEE? PARTY COMMITTEE?			
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POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		# <i>2889.75</i> \$ <i>2889.75</i>	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 2889.75	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: 4 SUBTOTAL (this page) TOTAL this report (complete	Only on last page of schedule	•	PERSONAL FUNDS

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2L.) Each expenditure should include the name of the reciplent of the funds, the complete address of the reciplent, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this Reporting Period a. Date(s)			
FIVE STAR Printing & Signs 2171 Tower ST. Denham Spring, LA 70126	8-21-2015 8-27-2015 9-3-2015 9-9-2015	Political Signs Pushcaros-	\$ 1182.38 295.65 509.18 640.58	
Lowe's Home Conter 1777 Millerville 20. Baton Rouse, LA 70816	8-27-2015 9-3-2015 9-12-2015	Motal Stakes Motal Stakes Motal Stakes	\$80.22 \$80.22 \$55.58	
Home Depot Denham Spring 1410736	8-25-15	Metal Stakes	*105.94	
· -				
3. SUBTOTAL (optional)			× 2889.75	
4. TOTAL (optional - complete only on last page of this s	chedule)		+ 2889.75°	

Form 102, Rev. 11/14